

Chemistry  
UNIT: 4CH1  
PAPER: 2C

Tuesday 11 June 2024 – Morning

Diagram Booklet

THIS DIAGRAM BOOKLET MUST BE RETURNED WITH THE QUESTION PAPER AT THE END OF THE EXAMINATION.

In the boxes below, write your name, centre number and candidate number.

Surname					
Other names					
Centre Number					
Candidate Number					

**INSTRUCTIONS**

There may be spare copies of some diagrams in case you need them.

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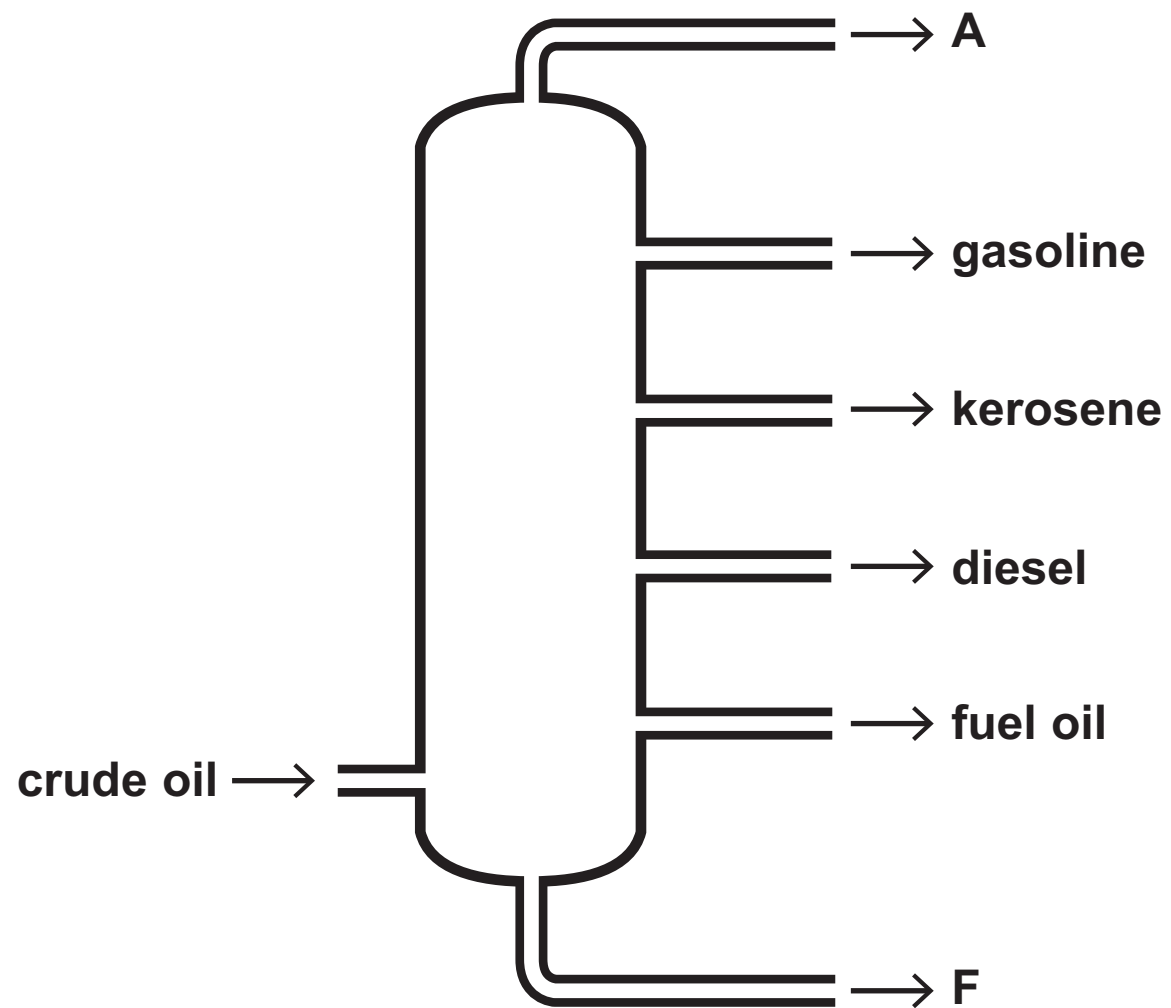
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**Spare Copies**

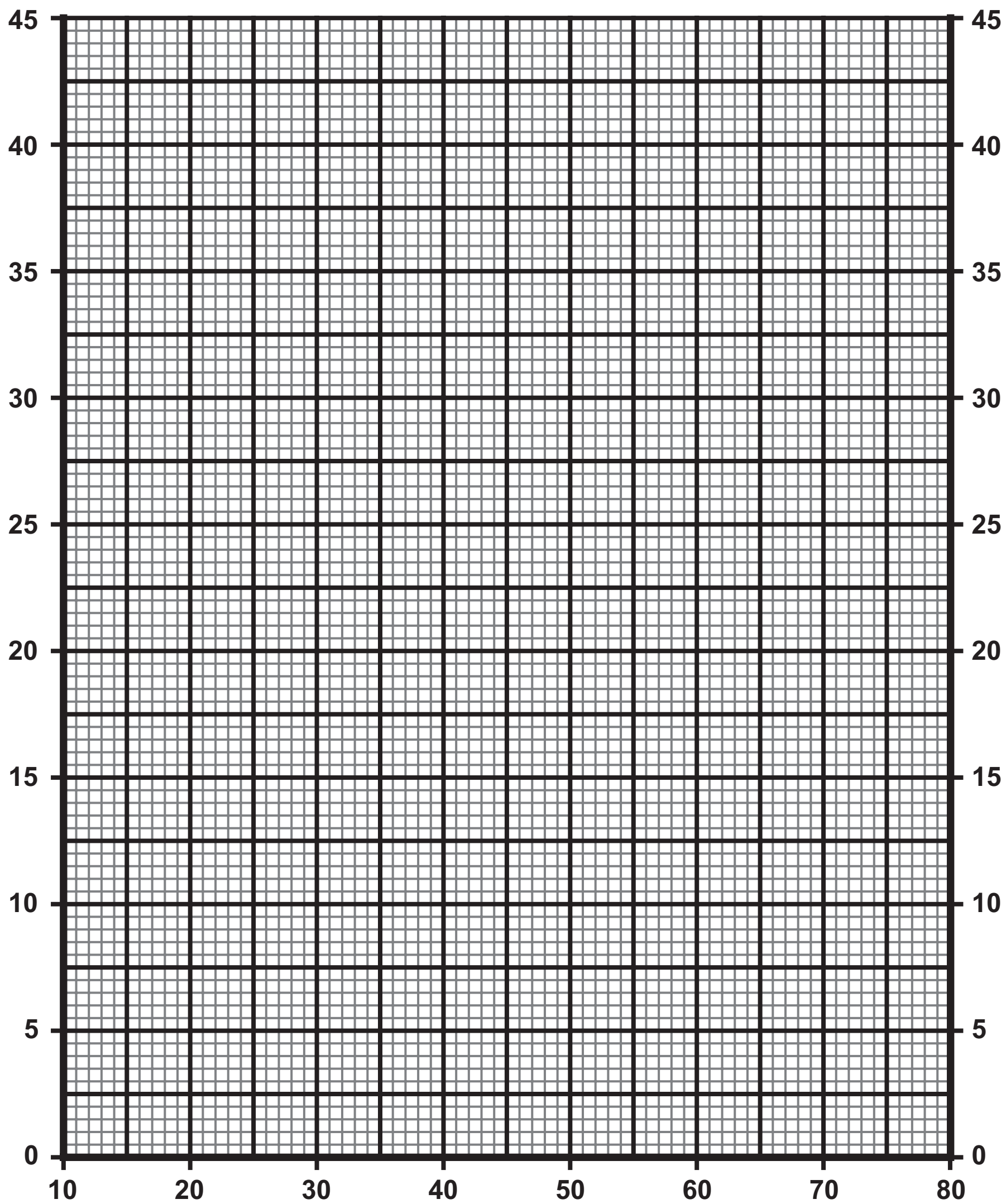
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## Question 3



## Question 4(a)

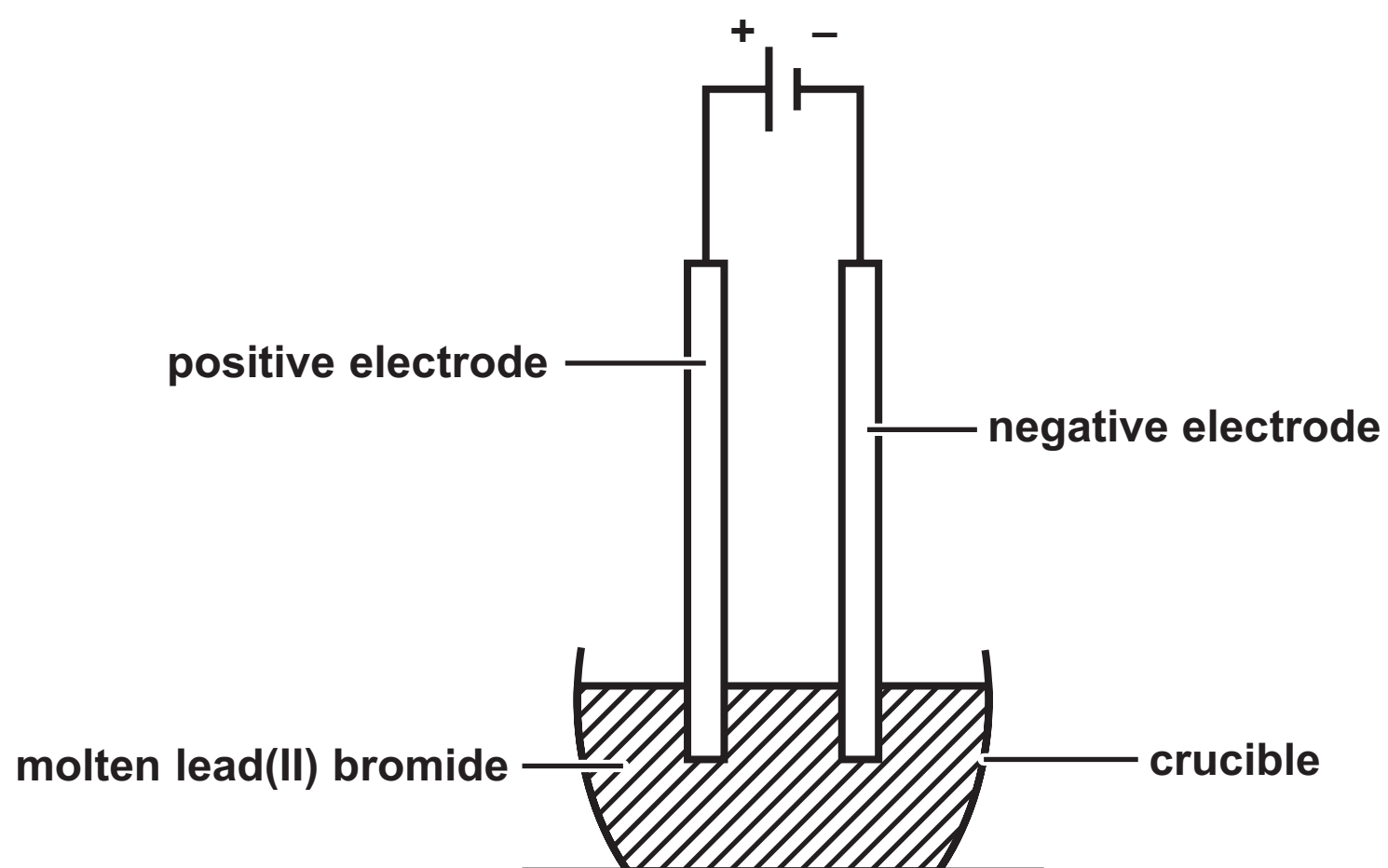
Mass of solute in g



Temperature in °C

**Question 5(b)(iii)****methanol****methanoic acid**

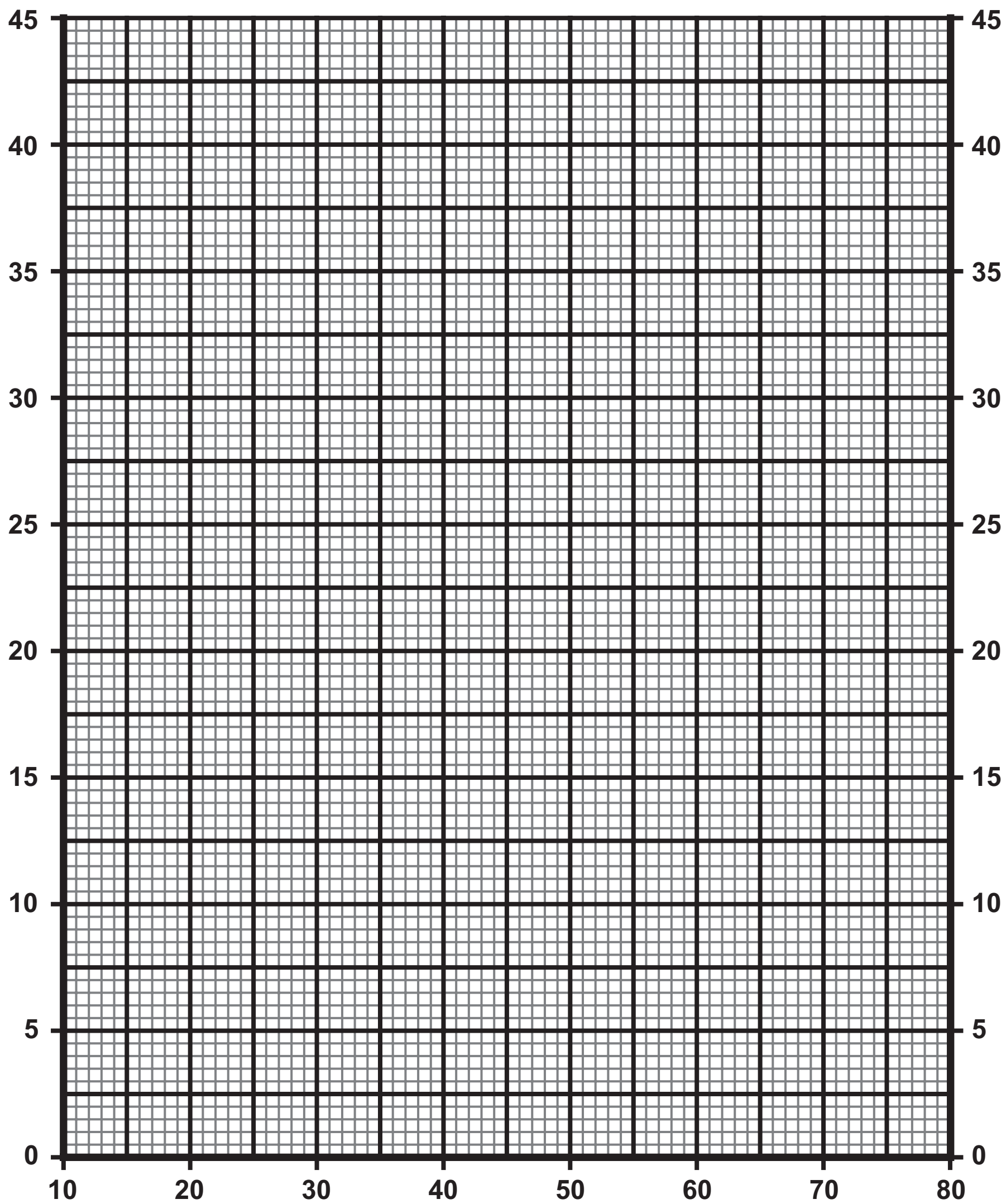
## Question 6(c)



**Question 7(c)(ii)****energy**

## Question 4(a)

Mass of solute in g



Temperature in °C



**Question 5(b)(iii)****methanol****methanoic acid**

**Question 7(c)(ii)****energy**